



The Sixth Sunday after Pentecost

The Holy Eucharist

July 5, 2026

10 o'clock in the morning

Year A, Proper 9

The Entrance

Opening Hymn 304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

All: *Amen.*

Gloria (S280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Salutation

The Celebrant says to the people:

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

The Old Testament Lesson

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 145:8-15 (*said responsively by whole verse*)

Leader: The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

People: *The LORD is loving to everyone *
and his compassion is over all his works.*

Leader: All your works praise you, O LORD, *
and your faithful servants bless you.

People: *They make known the glory of your kingdom *
and speak of your power;*

Leader: That the peoples may know of your power *
and the glorious splendor of your kingdom.

People: *Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.*

Leader: The LORD is faithful in all his words *
and merciful in all his deeds.

People: *The LORD upholds all those who fall; *
he lifts up those who are bowed down.*

The New Testament

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 508

Nova Vita

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The Holy Gospel

Matthew 11:16-19, 25-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Kathleen Liles

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

A Litany for our Nation

- Celebrant: As we strive to be members of Christ's holy Church and faithful citizens, we pray for our needs and the needs of our nation.
- Leader: O God, we give thanks for all who have resisted every form of oppression in the name of your love, shunning the ways of violence, and laboring to secure for all your children liberty, equality, security and justice. *(Silence)*
Save your people, Lord, and bless your inheritance;
- People:* **Govern them and uphold them, now and always.**
- Leader: We pray that we may model tolerance and civility in our national discourse and follow the paths of peace and renewal as we give thanks

today for the anniversary of our nation's founding. *(Silence)*

Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Leader: That we may always know ourselves to be your beloved, concerned for peace and prosperity and called to end our divisions of class, race, wealth and gender. *(Silence)*

Let your way be known upon earth

People: **Your saving health among all nations.**

Leader: That we may learn to trust you, our sure protector, and acquire a passion for protecting the rights of all those who are discriminated against. *(Silence)*

Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Leader: That, through our defense of the vulnerable, we might usher in the reign of heaven. *(Silence)*

Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Leader: That we may grow in wisdom, patience, and discernment, and speak words of peace to our sisters and brothers. *(Silence)*

Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Leader: We pray for those who suffer in any way, especially Andrea, Stephen, Debbie, Sue, Wendy, Jake, Sophia, John, Beverly, Jason, Jacob, Ellie, Ron, Nicole, Liv, Evan, and Brian. That they may find healing and relief, and reasons to believe and trust. *(Silence)*

Lord, show us your love and mercy;

People: **For we put our trust in you.**

Leader: We pray for those who have died: our relatives and friends, and past parishioners of our church family, especially Phillip Miller. *(Silence)*
In you, Lord, is our hope;

People: **And we shall never hope in vain.**

Leader: We pray for our President and all elected leaders, that they may be led to wise decisions and right actions for all people.
May our divisions be healed;

All: **And may unity and peace prevail among us.**

Celebrant: Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace; Give to the people of our nation a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Confession and Absolution

Celebrant: Let us consider our need for God's mercy. (*Silence*)

Celebrant: Friend of the outcast, you bring hope in our despair.
Lord, have mercy.

All: **Lord, have mercy.**

Celebrant: Healer of the sick, you give strength in our weakness.
Christ, have mercy.

All: **Christ, have mercy.**

Celebrant: Destroyer of evil, you bring life in our dying.
Lord, have mercy.

All: **Lord, have mercy.**

Deacon: Let us confess our sins against God and our neighbor.

*All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart,
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Offertory Hymn 335

I am the Bread of Life



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. 5 Yes, day.

2 The
3 Un- day.
4 —
5 Yes,
(?)

Final Ending

All are invited to the Lord's Table

In the Episcopal Church all baptized persons, including those from other Christian Churches, are invited to receive Holy Communion. Others are invited to come forward for a blessing.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Santus S130

The image shows the musical notation for the hymn 'Santus S130'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The music is a simple, hymn-like setting with a steady rhythm.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn Instrumental

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

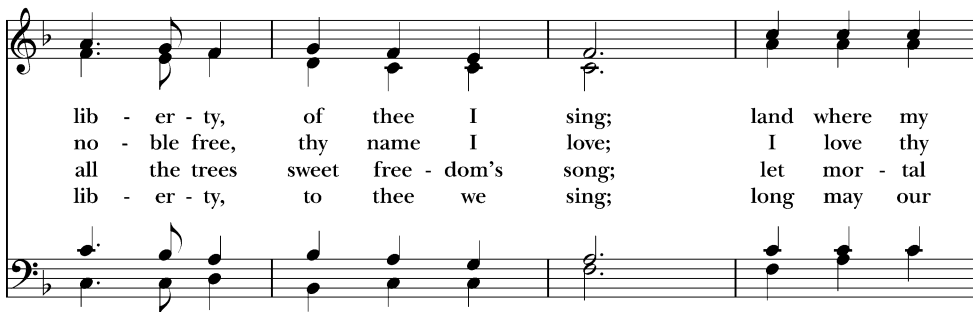
The Blessing

Retiring Hymn 717

America



1 My coun - try, 'tis of thee, sweet land of
2 My na - tive coun - try, thee, land of the
3 Let mu - sic swell the breeze, and ring from
4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my
no - ble free, thy name I love; I love thy
all the trees sweet free - dom's song; let mor - tal
lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,
rocks and rills, thy woods and tem - pled hills;
tongues a - wake, let all that breathe par - take,
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring,
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

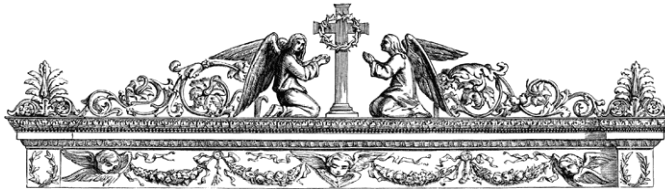
The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.



Parish Notices

Everyone is invited to the Parish Hall immediately following the service for refreshments and conversation. Thanks to those who brought the goodies!



Serving at Today's Liturgy

Celebrant: The Rev. Kathleen Liles

Deacon: The Rev. Lee Forshaw

Musician: Danny Zelibor

Lector: Ginnie Glassman

Altar Guild: Alyson Connole

**UPCOMING SERVICE: July 12th ~ The Seventh Sunday after Pentecost
Holy Eucharist (Spoken) at 9am and Holy Eucharist (with hymns) at
10am followed by Coffee Hour.**

Christ Church Tashua
5170 Madison Avenue,
Trumbull, CT 06611
203.268.5566

info@christchurchtrumbull.org Email
www.christchurchtrumbull.org Website

The Rev. Kathleen Liles, Priest-in-Charge

IF YOU ARE VISITING TODAY, WE ARE GLAD YOU ARE HERE!

*All music reprinted in this program is done with permission under OneLicense.net #A-711653.
All rights reserved.*