

Year A

The Entrance

Opening Hymn 225

“Hail Thee, Festival Day”

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. *First time only* grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The Acclamation

Celebrant: Alleluia. Christ is risen

People: The Lord is risen indeed. Alleluia.

Gloria (S280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Salutation

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

The Old Testament Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 104:25-35, 37 (*said responsively by whole verse*)

Leader: LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

People: *Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.*

Leader: There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

People: *All of them look to you *
to give them their food in due season.*

Leader: You give it to them; they gather it; *
you open your hand, and they are filled with good things.

People: *You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.*

Leader: You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

People: *May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.*

Leader: He looks at the earth and it trembles; *
he touches the mountains and they smoke.

People: *I will sing to the LORD as long as I live; *
I will praise my God while I have my being.*

Leader: May these words of mine please him; *
I will rejoice in the LORD.

People: *Bless the LORD, O my soul. *
Hallelujah!*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 505

“O Spirit of Life”

O heiliger Geist

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 cease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

The Holy Gospel

John 20:19-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to John
 People: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them,

“Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Kathleen Liles

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: In the name of Christ, let us pray to the God whose care embraces every person in need.

Leader: That the church, your household, O God, may reflect your compassion and hurry to welcome everyone with an embrace of love and a place at the table. Lord, in your mercy,

People: Hear our prayer.

Leader: That all who suffer and grieve may know comfort, justice, peace and restoration. Lord, in your mercy,

People: Hear our prayer.

Leader: That all who are alienated from their families may find the understanding they seek, and the care they need for healing. Lord, in your mercy,

People: Hear our prayer.

Leader: That those burdened by hurtful memories or past guilt may come to know your forgiveness is freely given. Lord, in your mercy,

People: Hear our prayer.

Leader: For our own needs and those of others, especially those for whom we have been asked to pray; Andrea, Stephen, Debbie, Sue, Wendy, Jake, Sophia, John, Beverly, Jason, Jacob, Ellie, Ron, Nicole, Liv, and Evan. Lord, in your mercy,

People: Hear our prayer.

Leader: That we, whose sins have been forgiven, may extend forgiveness to others. Lord, in your mercy,

People: Hear our prayer.

Leader: For all the departed; that they may know peace in the risen life of Christ. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Good and gracious God, rich in mercy and pardon, hear the prayers we offer; at your altar give us a foretaste of the joy you have prepared for us in the paschal banquet of your Son, Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Offertory Hymn 506

“Praise the Spirit in Creation”

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

All are invited to the Lord's Table

In the Episcopal Church all baptized persons, including those from other Christian Churches, are invited to receive Holy Communion. Others are invited to come forward for a blessing.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Santus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

The image shows a musical score for the hymn 'Santus S130'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the notes. The first staff ends with a double bar line and repeat dots.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death, We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn Instrumental

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Retiring Hymn LEVAS 120

“Sweet, Sweet Spirit”

Doris Akers

Piano introduction in G major, 4/4 time. The music consists of two staves: a treble clef staff with a melody of quarter and eighth notes, and a bass clef staff with a harmonic accompaniment of chords and moving lines.

Vocal line and piano accompaniment for the first system of lyrics. The vocal line is on a treble clef staff, and the piano accompaniment is on a grand staff (treble and bass clefs). The lyrics are: 1. There's a sweet, sweet Spir - it in this place, And I (2. There are) bless - ings you can - not re - ceive Till you (3. If you) say He saved you from your sin, Now you're

Vocal line and piano accompaniment for the second system of lyrics. The vocal line is on a treble clef staff, and the piano accompaniment is on a grand staff. The lyrics are: 1. know that it's the Spir - it of the Lord, There are 2. know Him in His full - ness, and be - lieve. You're the 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord, _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is G major (one sharp). The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

And for these bless - ings — we lift our hearts in

The second system continues the vocal line and piano accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with similar rhythmic patterns and chordal support.

praise; With - out a doubt we'll know — that we have

The third system concludes the vocal line and piano accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment provides harmonic support throughout the system.

1.-2. 3.

been re-vived when we shall leave this place. 2. There are
3. If you place.

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!
People: Thanks be to God. Alleluia! Alleluia!



Announcements

Diaper Drive – All this month! One week left! Our outreach ministry for May is to help the families supported by Nourish Bridgeport. We are collecting diapers – sizes 5, 6, and 7 – until the end of this month. If you'd like to participate, please drop off your donations to our undercroft by Sunday, May 31st. If you have any questions, please contact the parish office.

Trumbull Interfaith Committee - Unity Hill UCC in Trumbull is hosting a small team of Masonicare staff who will lead a panel discussion for seniors and those who serve them on May 31st at 1pm. They'll talk about living options, how a Continuing Care Retirement Community functions, what services are available, when it's time to consider a move, and how to introduce conversations about a move. They will also dispel myths such as, "Senior Living Communities are 'the beginning of the end' or 'depressing places.'" They'll include time for Q&A as well as a free lunch! Look to the eNews for more information.



Serving at Today's Liturgy

Celebrant: The Rev. L. Kathleen Liles

Deacon: The Rev. Lee Forshaw

Musician: Danny Zelibor

Lector: Ginnie Glassman

Altar Guild: Martine Yourieff

**UPCOMING SERVICE: May 31st ~ The First Sunday after Pentecost
Morning Prayer (Spoken) at 9am and Morning Prayer (with hymns) at
10am followed by Coffee Hour.**

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The Rev. Kathleen Liles, Priest-in-Charge

IF YOU ARE VISITING TODAY, WE ARE GLAD YOU ARE HERE!