



The Last Sunday after the Epiphany

The Holy Eucharist

10 o'clock in the morning

February 15, 2026

Year A

The Entrance

Opening Hymn 396

Nun danket alle Gott



1 Now thank we all our God, with heart, and hands, and voices,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

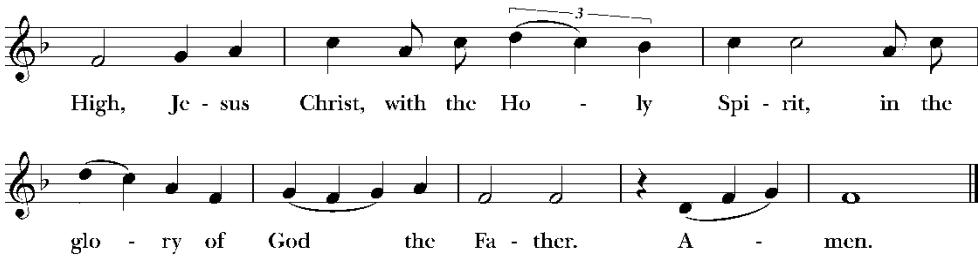
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Salutation

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

The Old Testament

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the

sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 99 (*said responsively by whole verse*)

Leader: The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

People: *The Lord is great in Zion; *
he is high above all peoples.*

Leader: Let them confess his Name, which is great and awesome; *
he is the Holy One.

People: *"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."*

Leader: Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

People: *Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.*

Leader: He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

People: *O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.*

Leader: Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 137

Wareham

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry

2 With Mo - ses and E - li - jah nigh the in - car - nate

3 With shin - ing face and bright ar - ray, Christ deigns to

4 And faith - ful hearts are raised on high by this great

5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful
 1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.
 1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

The Gospel

Matthew 17:1-9

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
 People: *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to

Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Kathleen Liles

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day, he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: Father, we pray for your holy Catholic Church;
People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve
you;
People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;
People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern & hold authority in the nations of the
world;
People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;
People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble;
People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest, especially Albert DeFabio and
Elizabeth Flader;
People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially those who have asked for our prayers: Andrea, Penelope, Stephen, Debbie, Jusin, Sue, Wendy, Jake, Sophia, Ellie, Robyn, John, Beverly, Maryanne, Jason, and Jacob. And for those who suffer in body, mind, or spirit, whose names we do not know.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Deacon: Let us confess our sins against God and our neighbor.

All:
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.



All are invited to the Lord's Table

In the Episcopal Church all baptized persons, including those from other Christian Churches, are invited to receive Holy Communion. Others are invited to come forward for a blessing.

The Offertory

Hymn 325

Let Us Break Bread

1 Let us break bread to - geth-er on our knees;_____

2 Let us drink wine to - geth-er on our knees;_____

let us break bread to - geth-er on our knees;_____

let us drink wine to - geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me._____

1 | 2

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Santus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are
full, of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died; Christ is risen; Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn Solo

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Retiring Hymn 460

Hyfrydol



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter - .
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with - .
5 tri - umph, his the vic - to - ry a - lone; Hark! the





1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.



The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.



Ash Wednesday Services – On **Ash Wednesday**, February 18, CCT will offer **Holy Eucharist with Imposition of Ashes at 12:00 Noon and 6:30 in the evening**. If you would like to be a reader at either service, please email Maryanne in the parish office: info@christchurchtrumbull.org.

Readers Needed! If you would like to be a reader (or are thinking about it...) at our 10 a.m. worship service on Sunday mornings, please contact Maryanne in the parish office via email: info@christchurchtrumbull.org.

Counters Needed! If you are interested in learning more about what is involved with counting or would like to be a counter after the 10 a.m. services on Sunday, please contact Maryanne in the parish office. You don't have to know how to do this because our current counters will teach you!

Spirituality Monday! Our **Meditation Group meets on the first and third Monday of each month**. Our **Prayer Group meets on the second and fourth Monday of each month**. The meetings begin at noon on Zoom, and the link is available in the weekly eNews. All are welcome and encouraged to participate in both groups.

Lenten Study and Fellowship - The Gospel According to John differs from other gospel accounts in significant ways. In antiquity, its prologue was thought to be so mystical that the text was worn around the neck in amulets to ward off evil spirits. This Lent, Mother Kathleen will lead a discussion of **John's account of the Passion of Jesus** on three consecutive Tuesdays – **March 10, 17, and 24** – from noon to 1:30 in the Parish Hall. Bring your own beverage; A simple soup lunch will be provided.



Serving at Today's Liturgy

Celebrant: The Rev. L. Kathleen Liles

Deacon: The Rev. Lee Forshaw

Musicians: Danny Zelibor

Lector: Ginnie Glassman

Altar Guild: Carol Meehan

UPCOMING SERVICES

February 22nd – The First Sunday in Lent

Holy Eucharist (Spoken) at 9 a.m.

Holy Eucharist (with hymns) at 10 a.m. followed by Coffee Hour

Christ Church Tashua

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The Rev. Kathleen Liles, Priest-in-Charge

IF YOU ARE VISITING TODAY, WE ARE GLAD YOU ARE HERE!