



Trinity Sunday

The Holy Eucharist

June 15, 2025

The Entrance

Opening Hymn 371

Thou, Whose Almighty Word

Moscow

The Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria (S280)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Word of the Lord

Salutation

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Old Testament Reading

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
rejoicing in his inhabited world
 and delighting in the human race."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 8 (*said responsively by whole verse*)

Leader: O Lord our Governor,
 how exalted is your Name in all the world!

People: *Out of the mouths of infants and children
 your majesty is praised above the heavens.*

Leader: You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.

People: *When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,*

Leader: What is man that you should be mindful of him?
 the son of man that you should seek him out?

People: *You have made him but little lower than the angels;
 you adorn him with glory and honor;*

Leader: You give him mastery over the works of your hands;
 you put all things under his feet:

People: *All sheep and oxen,
 even the wild beasts of the field,*

Leader: The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

People: *O Lord our Governor,
how exalted is your Name in all the world!*

The Epistle

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 379 God is Love, Let Heaven Adore Him *Abbot's Leigh*

The Gospel

John 16:12-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Kathleen Liles

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, especially Sophia, Jake, Evan, Rachel, Debbie, Stephen, George, Carolyn, Tori, John, Tom, Trish, Justin, Nathan, Andrea, Angela, Liam, Candace, Dennis, Jackie, Susan, Lucy, Diane, Paul, Sue, Austin, Craig, Gary, Robyn, Sam, and Vince;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Anthony Chmielewski;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.



The Offertory

Offertory Hymn 324

Let All Mortal Flesh Keep Silence

Picardy

All are invited to the Lord's Table

In the Episcopal Church all baptized persons, including those from other Christian Churches, are invited to receive Holy Communion. Others are invited to come forward for a blessing.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us

to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Solo Improvisation

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

**Parish Notices:**

Favorite Hymns for Summer! During the months of July and August we will sing our favorite hymns on Sunday mornings. Look for the form to record your favorite hymns. We will rate the hymns according to how many votes they received – and how well we know them! – and sing the top choices. Hymns do not need to coordinate with the season. If enough people want a Christmas hymn in August, that is what we will have!

Counting Help Needed! We are in need of volunteers to help count on Sundays after the 10am service. Our volunteers are scheduled in a rotating basis – with counting duties about once a month. You do not need any experience for this as your counting counterparts will train you as needed. Please contact Maryanne in the parish office if you'd like more information and/or if you'd like to be added to this group.

Lay Readers Needed! We are hoping to get a few new volunteers to be readers for Sunday services. Readers will read the first and second readings, and lead the psalm and the prayers of the people. If you are interested in being a reader and/or have any questions, please contact Maryanne in the parish office. Looking forward to hearing from you!



Serving at Today's Liturgy

Celebrant: The Rev. L. Kathleen Liles

Deacon: The Rev. Lee Forshaw

Musician: Danny Zelibor

Lector: Howie Meehan

Altar Guild: Alyson Connole

**UPCOMING SERVICE: June 22nd ~ The Second Sunday after Pentecost
Holy Eucharist (Spoken) at 9am and Holy Eucharist (with hymns)
at 10am followed by Coffee Hour.**

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IF YOU ARE VISITING TODAY, WE ARE GLAD YOU ARE HERE!