



The Day of Pentecost

The Holy Eucharist

June 8, 2025

The Entrance

Opening Hymn 225

Hail Thee, Festival Day

Salve festa dies

The Acclamation

Celebrant: Alleluia. Christ is risen
People: The Lord is risen indeed. Alleluia.

Gloria (S280)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Word of the Lord

Salutation

The Celebrant says to the people

The Lord be with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 104:25-35, 37 (*said responsively by whole verse*)

Leader: O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

*People: Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.*

Leader: There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

People: *All of them look to you *
 to give them their food in due season.*

Leader: You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

People: *You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.*

Leader: You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

People: *May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.*

Leader: He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

People: *I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.*

Leader: May these words of mine please him; *
 I will rejoice in the LORD.

People: *Bless the LORD, O my soul. *
 Hallelujah!*

The New Testament

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how

is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

 Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 505

O Spirit of Life

O heilger Geist

The Gospel

John 14:8-27

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Kathleen Liles

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant: In the name of Christ, let us pray to the God whose care embraces every person in need.

Leader: That the church, your household, O God, may reflect your compassion and hurry to welcome everyone with an embrace of love and a place at the table. Lord, in your mercy,

People: Hear our prayer.

Leader: That all who suffer from gun violence may know comfort, justice, peace and restoration. Lord, in your mercy,

People: Hear our prayer.

Leader: That all who are alienated from their families may find the understanding they seek, and the care they need for healing. Lord, in your mercy,

People: Hear our prayer.

Leader: That those burdened by hurtful memories or past guilt may come to know your forgiveness.

Lord, in your mercy,

People: Hear our prayer.

Leader: For our own needs and those of others, especially those for whom we have been asked to pray especially Sophia, Jake, Evan, Rachel, Debbie, Stephen, George, Carolyn, Tori, John, Tom, Trish, Justin, Nathan, Andrea, Angela, Liam, Candace, Dennis, Jackie, Susan, Lucy, Diane, Paul, Sue, Austin, Craig, Gary, Robyn, Sam, and Vince. Lord, in your mercy,

People: Hear our prayer.

Leader: That we, whose sins have been forgiven, may extend forgiveness to others. Lord, in your mercy,

People: Hear our prayer.

Leader: For all the departed; that they may know peace in the risen life of Christ. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Good and gracious God, rich in mercy and pardon,
hear the prayers we offer;
at your altar give us a foretaste of the joy you have prepared for us
in the paschal banquet of your Son, Christ our Lord.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn 506

Praise the Spirit in Creation

Finnian

All are invited to the Lord's Table

In the Episcopal Church all baptized persons, including those from other Christian Churches, are invited to receive Holy Communion. Others are invited to come forward for a blessing.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn 335 Piano Solo

I Am the Bread of Life

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Retiring Hymn LEVAS 120

There's a Sweet, Sweet Spirit

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!



Parish Notices

Favorite Hymns for Summer!

During the months of July and August we will sing our favorite hymns on Sunday mornings. Look for the form to record your favorite hymns. (Forms on the table near the doorway leading to the parish hall and on the hallway table.) We will rate the hymns according to how many votes they received – and how well we know them! – and sing the top choices. Hymns do not need to coordinate with the season. If enough people want a Christmas hymn in August, that is what we will have!

Altar Guild Help Needed! We are in need of more volunteers on Altar Guild. If you are interested in being a part of this meaningful ministry, please contact Maryanne in the parish office. Our current members will train you, the schedule is on a rotating basis, and the other members of this group will help whenever needed.

Coffee Hour! We are currently taking "reservations" for parishioners to bring goodies to Coffee Hour! Please let Maryanne in the parish office know if you'd like to reserve a Sunday.



Serving at Today's Liturgy

Celebrant: The Rev. L. Kathleen Liles

Deacon: The Rev. Lee Forshaw

Musician: Danny Zelibor

Lector: Peter Ulisse

Altar Guild: Carol Meehan

UPCOMING SERVICE: June 15th ~ Trinity Sunday
Holy Eucharist (Spoken) at 9am and Holy Eucharist (with hymns)
at 10am followed by Coffee Hour.

IF YOU ARE VISITING TODAY, WE ARE GLAD YOU ARE HERE!