Christ Church Trumbull Palm Sunday Service

April 10, 2022

THE LITURGY OF THE PALMS

8:00am

This liturgy will take place on the church's front lawn. After this liturgy we will walk around the church grounds.

Celebrant A ll	Blessed is the King who comes in the name of the Lord. Peace in heaven and glory in the highest.
Celebrant	Let us pray. Assist us mercifully with your help, O Lord of God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
All	Amen.

A reading from the Gospel of Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." 'So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

The Celebrant then says the following blessing

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Let us give thanks to the Lord our God.
All	It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All Amer	n.
Celebrant	Blessed is he who comes in the name of the Lord.
All	Hosanna in the highest.
Celebrant	Let us go forth in peace.
All	In the name of Christ. Amen.

Neighborhood Walk with Palms.

THE WORD OF GOD

9am

Gathered in the church.

Opening Hymn 154 "All Glory Laud and Honor" (v. 1-4)

Refrain All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One. (*Refrain*)

The company of angels are praising thee on high; and we with all creation in chorus make reply. (*Refrain*)

The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present. (*Refrain*)

To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. (*Refrain*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The First Lesson Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord Go helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

ReaderHear what the Spirit is saying to God's people.AllThanks be to God.

The Epistle Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited, but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—

even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

ReaderHear what the Spirit is saying to God's people.AllThanks be to God.

The Passion of our Lord Jesus Christ According to Luke

The customary responses before and after the Gospel are omitted.

HomilyPastor Jane Jeuland

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader As we begin this time of prayer for one another, our community, and our world, I invite any prayer requests for traveling, birthdays, anniversaries, or healing.

Reader prays for all prayer requests.

Prayer Leader: Let us Pray.

Father, fill us and believers throughout our diocese and world with the gifts of the Holy Spirit that we all may continue to draw people to you.

Father, we ask that you would fill all those in authority with the wisdom that you gave to Solomon. Guide and direct our leaders to serve with love.

Jesus, you said, "my peace I give you." We ask that you would fill the world with that peace which surpasses all understanding.

Father, you are the God of compassion. We ask that you would be present with all those who suffer from financial, mental, physical, or spiritual distress.

We especially pray today that you would heal and comfort Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Sal, Maggie, Joanne, Stephen, Leslie, Diane, Amanda, Linda, Dorothy, Albert, Bill, Tom, Peter, Sue, Ray, Susie, Craig, Sophia, Ron, Debbie, Nolan, and Kris.

Merciful Father, we lift up all those who have died. We remember those faithful leaders who have gone before us to build up the faith of this community, and we give thanks for those people who h-ave been a part of our lives and whom we see no longer.

Celebrant prays and concludes

Heavenly Father, you have promised to hear what we ask in the Name of your Son; Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Announcements

Holy Week Services:

April 14: Maundy Thursday At-Home Meal

Christ Church invites you to gather together with others in your home or to do your own Maundy Thursday service with your family. Resources in the weekly eNews and sent via parish-wide email.

April 15: Good Friday Service at 5:30pm

Tenebrae Service in the tradition of Taize at Christ Church Trumbull with Trinity Nichols and Grace Church.

April 17: Easter Sunday

7am: Sunrise Service at Twin Brooks Park Waterfall9am: Holy Eucharist Service at Christ Church Trumbull

Please stand

Offertory Hymn 439 "What Wondrous Love is This"

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul! To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing. To God and to the Lamb, who is the great I AM while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on!

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Lift up your hearts.
All	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
All	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

- All Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.
- *Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Solo by Matthew Johnson "Pilate's Dream" by Andrew Lloyd Webber

As you listen to the music selections, we invite you to pray silently the prayer of spiritual communion if you are virtually joining us or the post-communion prayer if you are in person and have received communion.

Prayer of Spiritual Reception (silently)

Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

Post-Communion Prayer (silently)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We encourage you in this time to reflect on what has stood out for you in our worship together. What is God inviting you to in the week ahead?

Blessing (please stand)

Celebrant Remember friends, as we go, that life is short. And we have too little time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And the blessing of God Almighty, Father, Son, & Holy Spirit, be with you now and remain with you always. Amen.

Closing Hymn 169 "O Sacred Head, Sore Wounded"

O sacred head, sore wounded, defiled and put to scorn; O kingly head, surrounded with mocking crown of thorn: What sorrow mars thy grandeur? Can death thy bloom deflower? O countenance whose splendor the hosts of heaven adore! Thy beauty, long-desired, hath vanished from our sight; thy power is all expired, and quenched the light of light. Ah me! for whom thou diest, hide not so far thy grace: show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry, with thee for my salvation upon the cross to die. Ah, keep my heart thus moved to stand thy cross beneath, to mourn thee, well-beloved, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? Oh, make me thine for ever! and should I fainting be, Lord, let me never, never, outlive my love for thee.

Dismissal

Celebrant	Go in peace to love and serve the Lord.
All	Thanks be to God.