Christ Church Trumbull The Third Sunday of Easter

May 1, 2022

THE WORD OF GOD

Opening Hymn 492 "Sing Ye Faithful"

Sing, ye faithful, sing with gladness, Wake your noblest, sweetest strain, With the praises of your Savior Let his house resound again; Him let all your music honor, And your songs exalt his reign.

Sing how he came forth from heaven, Bowed himself to Bethlehem's cave, Stooped to wear the servant's vesture, Bore the pain, the cross, the grave, Passed within the gates of darkness, Thence his banished ones to save.

So, he tasted death for all men, He, of all mankind the head, Sinless one, among the sinful, Prince of life, among the dead; Thus he wrought the full redemption, And the captor captive led.

Now on high, yet ever with us, From his Father's throne the Son Rules and guides the world he ransomed, Till the appointed work be done, Till he see, renewed and perfect, All things gathered into one.

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria (sung)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 30 (said responsively by whole verse)

I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

O LORD my God, I cried to you for help, and you have healed me.

O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.

For his anger is but for a moment; his favor is for a lifetime.

Weeping may linger for the night, but joy comes with the morning.

As for me, I said in my prosperity, 'I shall never be moved.'

By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.

To you, O LORD, I cried, and to the LORD I made supplication:

'What profit is there in my death, if I go down to the Pit?

Will the dust praise you?
Will it tell of your faithfulness?

Hear, O LORD, and be gracious to me! O LORD, be my helper!'

You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

So that my soul may praise you and not be silent. O LORD my God, I will give thanks to you for ever.

The Epistle Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

'Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might and honor and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb be blessing and honor and glory and might for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Sequence Hymn 255 "We Sing the Glorious Conquest"

We sing the glorious conquest before Damascus' gate, when Saul, the church's spoiler came breathing fear and hate. God's light shone down from heaven and broke cross the path. His presence pierced and blinded the zealot in his wrath.

O voice that spoke within him; O strong, reproving word; O Love that sought and held him a prisoner of his Lord; help us to know your kingship that we, in every hour, in all that may confront us, will trust your hidden power.

Your grace, by ways mysterious our sinful wrath can bind, and in those least expected true servants you can find. In us you seek disciples to share your cross and crown and give you final service in glory at your throne.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

All Glory to you, Lord Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader As we begin this time of prayer for one another, our community,

and our world, I invite any prayer requests for traveling, birthdays,

anniversaries, or healing.

Reader prays for all prayer requests.

Prayer Leader: Let us Pray.

Father, fill us and believers throughout our diocese and world with the gifts of the Holy Spirit that we all may continue to draw people to you.

Father, we ask that you would fill all those in authority with the wisdom that you gave to Solomon. Guide and direct our leaders to serve with love.

Jesus, you said, "my peace I give you." We ask that you would fill the world with that peace which surpasses all understanding.

Father, you are the God of compassion. We ask that you would be present with all those who suffer from financial, mental, physical, or spiritual distress.

We especially pray today that you would heal and comfort Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Sal, Maggie, Joanne, Stephen, Leslie, Diane, Amanda, Linda, Dorothy, Albert, Bill, Tom, Peter, Sue, Ray, Susie, Craig, Sophia, Ron, Debbie, Nolan, Kris, Bud, Millie, and Tom.

Merciful Father, we lift up all those who have died. We remember those faithful leaders who have gone before us to build up the faith of this community, and we give thanks for those people who have been a part of our lives and whom we see no longer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do

your will; through Jesus Christ our Lord.

All Amen.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

By what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the

power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Announcements

Meditation Group: 1st & 3rd Mondays:

Join us at noon on zoom for Meditation Group. All are welcome to join in for meditation and fellowship. Contact the parish office or check the weekly eNews for the zoom link.

Prayer Group: 2nd, 4th & 5th Mondays:

Our Prayer Group will meet at noon on zoom. This is a virtual space to pray as a group for those in need. All are welcome to join. Contact the parish office or check the weekly eNews for the zoom link.

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Please stand

Offertory Hymn 460 (v. 1-3) "Alleluia, Sing to Jesus"

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

THE HOLY COMMUNION

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant continues

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

All Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 325 "Let us Break Bread Together"

Let us break bread together on our knees; let us break bread together on our knees;

[Refrain:]
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees; let us drink wine together on our knees; (*Refrain*)

Let us praise God together on our knees; let us praise God together on our knees; (*Refrain*)

As you listen to the music selections, we invite you to pray silently the prayer of spiritual communion if you are virtually joining us or the post-communion prayer if you are in person and have received communion.

Prayer of Spiritual Reception (silently)

Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

Post-Communion Prayer (silently)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We encourage you in this time to reflect on what has stood out for you in our worship together. What is God inviting you to in the week ahead?

Blessing (please stand)

Celebrant

Remember friends, as we go, that life is short. And we have too little time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And the blessing of God Almighty, Father, Son, & Holy Spirit, be with you now and remain with you always. Amen.

Closing Hymn 535 "Ye Servants of God"

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might, all honor and blessing, with angels above, and thanks never ceasing and infinite love.

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.