Christ Church Trumbull

The Last Sunday after the Epiphany February 27, 2022

THE WORD OF GOD

Opening Hymn 397 "Now Thank We All Our God"

Now thank we all our God, with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us! with ever-joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and

from you no secrets are hid: Cleanse the thoughts of our hearts by

the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Celebrant Lord have mercy.

All Christ have mercy.

Celebrant Lord have mercy.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The First Lesson Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 99 (said responsively by whole verse)

Reader The LORD is king; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

All The LORD is great in Zion;

he is exalted over all the peoples.

Reader Let them praise your great and awesome name.

Holy is he!

All Mighty King, lover of justice,

you have established equity; you have executed justice

and righteousness in Jacob.

Reader Extol the LORD our God;

worship at his footstool.

Holy is he!

All Moses and Aaron were among his priests,

Samuel also was among those who called on his name.

They cried to the LORD, and he answered them.

Reader He spoke to them in the pillar of cloud;

they kept his decrees,

and the statutes that he gave them.

All O LORD our God, you answered them;

you were a forgiving God to them, but an avenger of their wrongdoings.

Reader Extol the LORD our God,

and worship at his holy mountain; for the LORD our God is holy.

The Epistle ________2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected

in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Sequence 137 "O Wondrous Type! O Vision Fair"

O wondrous type! O vision fair of glory that the church may share, which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high; and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today what glory shall be theirs above who joy in God with perfect love.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory to you, Lord Christ.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not

knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon...... Ginnie Glassman

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All are invited to stand to pray the Litany for the Vestry

Priest Holy God, in whom all things in heaven and earth have their being,

People Have Mercy on us.

Priest Jesus the Christ, through whom the world is reconciled to the Father,

People Have Mercy on us.

Priest Holy Spirit, whose glory fills the world and searches the depths of

God,

People Have Mercy on us.

Priest Blessed Trinity, source of both unity and diversity,

People Have Mercy on us.

The 2021 Vestry Members come up to the cross.

Priest The 2021 Vestry served during a year of ongoing change and

challenge. Each officer and vestry member gave of their time, talent,

and treasure and followed God's call on their lives. Without their commitment, our church would not have been able to weather the storm.

People O God, we thank you for their leadership.

Priest

John Holmes, our Junior Warden, Mark, our Treasurer, and Pat will be stepping off the vestry and Martine, our Senior Warden, and John Goepfrich, our secretary will be stepping down from their positions but remaining on Vestry. Each of them has made sacrifices to serve and lead this community.

People O God, we thank you for their leadership.

John Holmes and Mark can sit down. New Vestry members come up.

Priest We thank you God for Ginnie, Susan Vasone, and Karen, the new

members of the 2022 Vestry and for John Flader and Susan Mitola, who have stepped into a new leadership role as co-wardens. We thank

you God for all who remain on the vestry.

People O God, we thank you for their leadership.

Priest Heavenly Father help our 2022 Vestry to lead this church according to

your love.

2022 Vestry O God, fill us with your love.

Priest Holy Spirit help our 2022 Vestry to discern your will and way for this

church.

2022 Vestry Holy Spirit, guide us.

Priest Jesus help our 2022 Vestry to serve the deep spiritual needs of our

church and local community.

2022 Vestry Jesus, fill us with your compassion.

Priest I ask all of you here, will you help our Vestry love, guide, and serve

this church and this community.

People We will with God's help.

Priest Almighty and everlasting Father, as we enter a new era of ministry in our world and our church, we ask that you guide and direct all that we

do. Watch over this new vestry, protect them, give them courage, hope, and energy to do the work, and help them to grow in their faith

as they serve you. We pray all this through Your son, our Savior,

Jesus Christ.

People Amen.

Dinushka As we begin this time of prayer for one another, our community,

and our world, I invite any prayer requests for traveling, birthdays,

anniversaries, or healing.

Dinushka prays for all prayer requests.

Prayer Leader Let us pray to the Lord, saying, "Lord, have mercy."

Prayer Leader For the peace of the world, that a spirit of respect and forbearance

may grow among nations and peoples, we pray to you, O Lord.

All Lord, have mercy.

Prayer Leader For all those who have suffered under the weight of racism. For all those who have been infected with COVID 19. For all those who are hungry and alone, we pray to you, O Lord.

All Lord, have mercy.

Prayer Leader For the poor, the persecuted, the sick, and all who suffer; especially, Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Sal, Maggie, Joanne, Stephen, Leslie, Diane, Amanda, Linda, Dorothy, Albert, Bill, Tom, Peter, Sue, Ray, Susie, Craig, Ken, and Sophia; that they may be relieved and protected, we pray to you, O Lord.

All Lord, have mercy.

Prayer Leader For all who have died in the communion of your Church, especially Helen DeLibero and Merna Goett, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All Lord, have mercy.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do

your will; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Announcements

Two Lenten Spiritual Growth Series:

<u>The Way of Love</u>: Wednesday evenings in Lent - 7-8pm, facilitated by Dylan Mello of the SW Region and Mary Perry. Register here (copy and paste link into a browser):

https://episcopalct.zoom.us/meeting/register/tZwscuyhqD8pHdLj4kK1WwkzEkUWfY7M17Pm

Science of Well-Being: at Christ Church Sundays in Lent 10:30-11:30am, facilitated by Pastor Jane. I encourage everyone to sign up and take the Yale University course "The Science of Well-Being" through Coursera. We will meet Sundays during Coffee Hour either via zoom or in-person to informally discuss what we have learned while taking the course. Sign up here: (copy and paste link into a browser): https://www.coursera.org/learn/the-science-of-well-being

Medi	itati	on	Gr	oup
1st &	3 rd	Mo	ond	lavs

Join us at noon on zoom for Meditation Group. All are welcome to join in for meditation and fellowship. Contact the parish office or check the weekly eNews for the zoom link.

Prayer Group 2nd, 4th & 5th Mondays

Our Prayer Group will meet at noon on zoom. This is a virtual space to pray as a group for those in need. All are welcome to join. Contact the parish office or check the weekly eNews for the zoom link.

Bible Study with St. Timothy's

Join Rev. Kevin Olds for virtual Bible Study every Thursday evening at 7:30. Contact the parish office for the zoom link.

Celebrant: Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Hymn 525 "The Church's One Foundation (verses 1-3)

The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

Communion Hymn 321 "My God, Thy Table Now is Spread"

My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished well with joyful guests: and may each soul salvation see, that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, in countless numbers let them come and gather from their Father's board the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread all men be blest who see the light or feel the sun.

As you listen to the music selections, we invite you to pray silently the prayer of spiritual communion if you are virtually joining us or the post-communion prayer if you are in person and have received communion.

Prayer of Spiritual Reception (silently)

Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

Post-Communion Prayer (silently)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We encourage you in this time to reflect on what has stood out for you in our worship together. What is God inviting you to in the week ahead?

Blessing (please stand)

Celebrant

Remember friends, as we go, that life is short. And we have too little time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And the blessing of God Almighty, Father, Son, & Holy Spirit, be with you now and remain with you always. Amen.

Closing Hymn 594 "God of Grace and God of Glory"

God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour. Lo! the hosts of evil round us scorn thy Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise: grant us wisdom, grant us courage, for the living of these days, for the living of these days.

Cure thy children's warring madness, bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.

Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore. Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.