

Christ Church Trumbull  
*The Twenty-first Sunday after Pentecost*  
*Proper 24, Year B*  
*October 17, 2021*

**THE WORD OF GOD**

**Opening Hymn 495** “Hail Thou Once Despised Jesus” (v. 1-3)

Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.

Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast

faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*            **Amen.**

**The First Lesson** ..... **Isaiah 53:4-12**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

**Psalm 91:9-16** (*said responsively by whole verse*)

*Reader* Because you have made the LORD your refuge,  
the Most High your dwelling-place,

*All* **No evil shall befall you,  
no scourge come near your tent.**

*Reader* For he will command his angels concerning you  
to guard you in all your ways.

*All* **On their hands they will bear you up,  
so that you will not dash your foot against a stone.**

*Reader* You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

*All* **Those who love me, I will deliver;  
I will protect those who know my name.**

*Reader* When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honor them.

*All* **With long life I will satisfy them,  
and show them my salvation.**

**The Epistle** ..... **Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and be-

cause of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,  
today I have begotten you’;  
as he says also in another place,  
‘You are a priest for ever,  
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God’s people.

*All* **Thanks be to God.**

### **Sequence Hymn - WLP 74 “Loving Spirit”**

Loving Spirit, loving Spirit,  
you have chosen me to be;  
you have drawn me to your wonder,  
you have set your sign on me.

Like a mother you enfold me,  
hold my life within your own.  
Feed me with your very body,  
form me of your flesh and bone.

Like a father you protect me.  
Teach me the discerning eye.  
Hoist me up upon your shoulder,  
let me see the world from high.

**The Gospel ..... Mark 10:35:45**

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*All* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Celebrant*    The Gospel of the Lord.  
*All*            **Praise to you, Lord Christ.**

**The Sermon**..... Rev. Charles Kamano

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*Celebrant* As we begin this time of prayer for one another, our community,  
and our world, I invite any prayer requests for traveling, birthdays,  
anniversaries, or healing.

*Celebrant prays for all prayer requests.*

*Prayer Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world. Lord, in your mercy,

***All* Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and  
peace; that we may honor one another and serve the common good. Lord, in your  
mercy,

*All*        **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*All*        **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*All*        **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Sal, Maggie, Joanne, Stephen, Leslie, Diane, Amanda, Linda, Dorothy, Bill, and Geri. Lord, in your mercy,

*All*        **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially Van, Hubert, William, Isaac, Richard, and Robert. Lord, in your mercy,

*All*        **Hear our prayer.**

*Celebrant*    Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord.

*All*        **Amen.**

*Celebrant*    Let us confess our sins against God and our neighbor.

*All*        **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
By what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**



**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

### **Announcements**

**Meditation Group  
1<sup>st</sup> & 3<sup>rd</sup> Mondays** Join us at noon on zoom for Meditation Group. All are welcome to join in for meditation and fellowship. Contact the parish office or check the weekly eNews for the zoom link.

**Prayer Group  
2<sup>nd</sup>, 4<sup>th</sup> & 5<sup>th</sup>  
Mondays** Our Prayer Group will meet at noon on zoom. This is a virtual space to pray as a group for those in need. All are welcome to join. Contact the parish office or check the weekly eNews for the zoom link.

### **Departed List**

On November 7th we will celebrate All Saints' Day in our service. *Please email the parish office with the names of your loved ones who have passed with the dates of when they passed by Friday, October 22nd.* In the Christian faith and Episcopal tradition, we trust and believe that those who have died are with Christ in Heaven; therefore, prayers for the deceased are primarily for those who are grieving their loss and to honor those who have gone before us. At Christ Church we have an extensive list of people of those who have died, but we do not know the dates or

the persons who knew them. It is difficult to know then if we are praying for someone to honor their memory and their service of our church or if we are praying for someone who was known and loved by a current parishioner. This year we will lift up our extensive list at our service and begin to create a new list with current names, dates, and current parishioner connections.

**Communion** As we serve communion, please come down the side aisle and come to the altar railing one household at a time. At this time we serve grape juice only. You may deposit your juice cups in the waste basket and find your seat walking down the aisle to your left. If you are in person, do not feel obligated to receive. If you receive physically or spiritually, please silently prayer the post-communion prayer or the prayer of spiritual reception.

*Celebrant* If this is your first time at Christ Church, we invite you simply to receive, but if this is your regular church home we ask that you give by placing your offering in the offering plate or via PayPal on our website. We thank everyone who helps support the ministry and outreach of this community. We could not continue this work without you. Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

**Solo by Matthew Johnson** “His Strength is Perfect” ..... Steven Curtis Chapman

## THE HOLY COMMUNION

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Lift up your hearts.

**All** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All        Holy, Holy, Holy Lord, God of power and might,  
              heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*      **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*      **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us.

**All** Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God.

## **Communion Hymn 517** “How Lovely is Thy Dwelling Place”

How lovely is thy dwelling-place,  
O Lord of Hosts, to me!  
My thirsty soul desires and longs  
within thy courts to be;  
my very heart and flesh cry out,  
O living God, for thee.

Beside thine altars, gracious Lord,  
the swallows find a nest;  
how happy they who dwell with thee  
and praise thee without rest,  
and happy they whose hearts are set  
upon the pilgrim's quest.

They who go through the desert vale  
will find it filled with springs,  
and they shall climb from height to height  
till Zion's temple rings  
with praise to thee, in glory throned,  
Lord God, great King of kings.

One day within thy courts excels  
a thousand spent away;  
how happy they who keep thy laws  
nor from thy precepts stray,  
for thou shalt surely bless all those  
who live the words they pray.

*As you listen to the music selections, we invite you to pray silently the prayer of spiritual communion if you are virtually joining us or the post-communion prayer if you are in person and have received communion.*

**Prayer of Spiritual Reception** *(silently)*

Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

**Post-Communion Prayer** *(silently)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*We encourage you in this time to reflect on what has stood out for you in our worship together. What is God inviting you to in the week ahead?*

**Blessing** *(please stand)*

*Celebrant* Remember friends, as we go, that life is short. And we have too little time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And the blessing of God Almighty, Father, Son, & Holy Spirit, be with you now and remain with you always. Amen.

## Closing Hymn 368 “Holy Father, Great Creator”

Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.

Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,  
come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.

God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.

### **Dismissal**

*Celebrant*        Go in peace to love and serve the Lord.

*All*                **Thanks be to God.**