

Christ Church Trumbull
The Fifth Sunday after Pentecost
Proper 8, Year B
June 27, 2021

THE WORD OF GOD

Opening Hymn “Come, Thou Almighty King”

Come, thou almighty King,
help us thy Name to sing,
help us to praise.
Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.

Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.

Come, holy Comforter,
thy sacred witness bear
in this glad hour:
thou who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of power.

To Thee, great One in Three,
the highest praises be,
hence evermore;
thy sovereign majesty
may we in glory see,
and to eternity
love and adore.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The First Lesson..... Wisdom of Solomon 1:13-15, 2:23-24

God did not make death, and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

for God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Psalm 30 (*said responsively by whole verse*)

I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.

**O Lord my God, I cried to you for help,
and you have healed me.**

O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

**Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.**

For his anger is but for a moment;
his favor is for a lifetime.

**Weeping may linger for the night,
but joy comes with the morning.**

As for me, I said in my prosperity,
'I shall never be moved.'

**By your favor, O Lord,
you had established me as a strong mountain;
you hid your face; I was dismayed.**

To you, O Lord, I cried,
and to the Lord I made supplication:

**‘What profit is there in my death,
if I go down to the Pit?**

Will the dust praise you?
Will it tell of your faithfulness?

**Hear, O Lord, and be gracious to me!
O Lord, be my helper!’**

You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,

**So that my soul may praise you and not be silent.
O Lord my God, I will give thanks to you for ever.**

The Epistle 2 Corinthians 8:7-15

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

Reader Hear what the Spirit is saying to God’s people.
All **Thanks be to God.**

The Gospel Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.
All **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The Sermon.....Pastor Jane Jeuland

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant As we begin this time of prayer for one another, our community, and our world, I invite any prayer requests for traveling, birthdays, anniversaries, or healing.

Celebrant prays for all prayer requests.

Prayer Leader Let us pray.

Father, fill us and believers throughout our diocese and world with the gifts of the Holy Spirit that we all may continue to draw people to you.

Father, we ask that you would fill all those in authority with the wisdom that you gave to Solomon. Guide and direct our leaders to serve with love.

Jesus, you said, “my peace I give you.” We ask that you would fill the world with that peace which surpasses all understanding.

Father, you are the God of compassion. We ask that you would be present with all those who suffer from financial, mental, physical, or spiritual distress.

We especially pray today that you would heal and comfort Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Sal, Maggie, David, Joanne, Tom, Stephen, Leslie, Diane, Amanda, Jay, Katie, Christian, Valerie, Stephanie, and Greg.

Merciful Father, we lift up all those who have died. We remember those faithful leaders who have gone before us to build up the faith of this community, and we give thanks for those people who have been a part of our lives and whom we see no longer. We pray especially for the families of George, Helen, Havard, Hope, Jeremiah, Caroline, John, Madalin, George, and Mary.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Announcements

June 27th 11:30am Today! Kids Wandering Church

Join us for a special in-person only kids' edition of Wandering Church. We will meet at the Twin Brooks Park

waterfall and hike from there celebrating creation and Eucharist on the hike.

July 4th

Music Update

Matthew will return to play music and sing in person on July 4th. As we prepare for Matthew's return, please send in your favorite hymns and songs. Please note that parishioners will not be permitted to sing.

July 14th 5:30pm

Potlucks on the Deck

Join us for an informal, easy potluck on the deck.

Sundays 10:30am

PJ Church

<https://us02web.zoom.us/j/85933053985?pwd=SmhFMTdueXVBbUNKMWpZM3Z3MIJaUT09>

1st/3rd Mondays

Meditation Group at 12pm (Last one of the summer)

<https://us02web.zoom.us/j/89413310842?pwd=cmc0en-ROMEVI1NmlDeIXdCtzN3NLUT09>

Wednesdays 12:30pm

Prayer Group (June 30th – Last one of the summer)

<https://us02web.zoom.us/j/89413310842?pwd=cmc0en-ROMEVI1NmlDeIXdCtzN3NLUT09>

Communion

As we serve communion, please come down the side aisle and come to the altar railing one household at a time. At this time we serve grape juice only. You may deposit your juice cups in the waste basket and find your seat walking down the aisle to your left. If you are in person, do not feel obligated to receive. If you receive physically or spiritually, please silently prayer the post-communion prayer or the prayer of spiritual reception.

Celebrant

If this is your first time at Christ Church, we invite you simply to receive, but if this is your regular church home we ask that you give by placing your offering in the offering plate or via PayPal on our website. We thank everyone who helps support the ministry and outreach of this community. We could not continue this work without you. Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Music Selection “Come to the Water” Passion

THE HOLY COMMUNION

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God.

Music Selection “Now my Tongue, the Mystery Telling”

As you listen to the music selections, we invite you to pray silently the prayer of spiritual communion if you are virtually joining us or the post-communion prayer if you are in person and have received communion.

Prayer of Spiritual Reception *(silently)*

Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

Post-Communion Prayer *(silently)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We encourage you in this time to reflect on what has stood out for you in our worship together. What is God inviting you to in the week ahead?

Blessing

Celebrant May God bless you and keep you. May God make his face to shine upon you and be gracious to you now and always.

Closing Hymn “Take My Life and Let it Be”

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Dismissal

Celebrant Let us bless the Lord.

All **Thanks be to God.**