Christ Church Trumbull

The First Sunday in Lent February 21, 2021

THE WORD OF GOD

Opening Hymn "The Glory of These Forty Days"

The glory of these forty days we celebrate with songs of praise, for Christ, by whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law. And to Elijah, fasting, came the steed and chariots of flame.

Then grant, O God, that we may, too, return in fast and prayer to you. Our spirits strengthen with your grace, and give us joy to see your face.

Celebrant Bless the Lord who forgives all our sins.

All His mercy endures forever.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Celebrant Let us confess our sins against God and our neighbor.

Litany of Penitence

The Celebrant and People together, all kneeling

All Most holy and merciful Father:

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

All Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

All We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

All We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

All Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

All Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

All Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

All Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

All That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

All Bring us with all your saints to the joy of his resurrection.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Celebrant Lord have mercy.

All Christ have mercy.

Celebrant Lord have mercy.

The Celebrant says to the people

The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The First Lesson Genesis 9:8-17

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

<u>Psalm 25:1-9</u> (said responsively by half verse)

To you, O Lord, I lift up my soul. O my God, in you I trust; do not let me be put to shame;

do not let my enemies exult over me.

Do not let those who wait for you be put to shame;

let them be ashamed who are wantonly treacherous.

Make me to know your ways, O Lord;

teach me your paths.

Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.

Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness 'sake, O Lord!

Good and upright is the Lord;

therefore he instructs sinners in the way.

He leads the humble in what is right, and teaches the humble his way.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you —not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.

All Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and

the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon.....Pastor Jane Jeuland

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Leader: Let us Pray.

Father, fill us and believers throughout our diocese and world with the gifts of the Holy Spirit that we all may continue to draw people to you.

Father, we ask that you would fill all those in authority with the wisdom that you gave to Solomon. Guide and direct our leaders to serve with love.

Jesus, you said, "my peace I give you." We ask that you would fill the world with that peace which surpasses all understanding.

Father, you are the God of compassion. We ask that you would be present with all those who suffer from financial, mental, physical, or spiritual distress.

We especially pray today that you would heal and comfort Justin, Evan, Grace, Anna, Max, Roger, Ellie, Rob, Doug, Merna, Sal, Steve, Joe, Maggie, and David.

Merciful Father, we lift up all those who have died. We remember those faithful leaders who have gone before us to build up the faith of this community, and we give thanks for those people who have been a part of our lives and whom we see no longer. We pray especially for the families of Maud, Julia, Howard, Edna, Livia, Lorenzo, John, Henry, Hank, and Roger.

Celebrant I invite you to say in person or type in the chat any additional prayer requests for traveling, birthdays, anniversaries.

Celebrant prays for all prayer requests.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do

your will; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Announcements

Coffee Hour Discussion

Please join us on Sunday, February 28th at 10:30 a.m. via zoom for another Coffee Hour Discussion honoring Black History Month. The members of our Anti-Racism Alliance will present a panel presentation and discussion.

To join on Feb. 28 at 10:30am, please use this zoom link: https://us02web.zoom.us/j/88676720146?pwd=UktJc1BH UWJQWkNVTHpZK25NQldKQT09

Meeting ID: 886 7672 0146

Passcode: 5544321

If you'd like to join by phone, please dial: 1-929-205-6099, enter the Meeting ID: 88676720146# and then the

passcode: *5544321#

PJ Church

Our PJ Church is on Sunday mornings at 10:30. If you would like your kids to join in the fun led by fellow parishioners Carol and Howie Meehan for stories and sharing each week, please contact Maryanne in the parish office for the zoom link.

Weekly eNews

CCT sends a weekly eNews on Thursdays via email. If you are not receiving this eNews and would like to, please contact Maryanne in the parish office.

Meditation Group This group is led by Peter Ulisse and meets the 1st and 3rd

Monday of the month at 12:00 p.m. via zoom. Please contact the parish office if you'd like to participate.

Weekly Prayer Call This group is led by Ginnie Glassman and Susan Vasone

and meets every Wednesday at 12:30pm. It is a time to talk about what is on your mind, listen to others' concerns, pray for and encourage each other. Please contact Maryanne in

the parish office for the zoom link.

Celebrant Walk in love as Christ loved us and gave himself for us an offering

and sacrifice to God.

Solo by Matthew Johnson "In Christ Alone".....by Stuart Townend

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

All Lord Jesus, I cannot now worship you at the altar of the church in this Sacrament of your Body and Blood, yet in spirit I receive this bread and this wine in my heart, mind, and spirit. Visit me, I pray, with your mercy, pardon, and blessing, and fill me with faith and love and repentance, and so strengthen and sustain me by your grace that I may with pure heart and mind follow you, the only God, now and ever. Amen.

Blessing

Celebrant May God bless you and keep you. May God make his face to shine

upon you and be gracious to you now and always.

Closing Hymn "Eternal Lord of love, behold Your Church"

Eternal Lord, of love behold your church walking once more the pilgrim way of Lent, Led by your cloud by day, by night your fire. Moved by your love and toward your presence bent.

So daily dying to the way of self, so daily living in your way of love, We walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death:

If dead in you, so in you, we arise. You the firstborn of all the faithful dead. And as through stony ground the green shoots break, Glorious in springtime dress of leaf and flower.

Dismissal

Celebrant Let us bless the Lord.

All Thanks be to God.