

Christ Church Trumbull
The Third Sunday after Pentecost
June 21, 2020

THE WORD OF GOD

Opening Hymn “All people that on earth do dwell”

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with fear, His praise forth tell;
Come ye before Him and rejoice.

For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God whom Heaven and earth adore,
From men and from the angel host
Be praise and glory evermore.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The First Lesson..... Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Psalm 69:8-11, 18-20 *(said responsively by half verse)*

I have become a stranger to my kindred,
an alien to my mother's children.

It is zeal for your house that has consumed me;
the insults of those who insult you have fallen on me.

When I humbled my soul with fasting,
they insulted me for doing so.

When I made sackcloth my clothing,
I became a byword to them.

Draw near to me, redeem me,
set me free because of my enemies.

You know the insults I receive,
**and my shame and dishonour;
my foes are all known to you.**

Insults have broken my heart,
so that I am in despair.

I looked for pity, but there was none;
and for comforters, but I found none.

The Epistle.....Romans 6:1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

The Gospel.....Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.
All **Glory to you, Lord Christ.**

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The Sermon Pastor Jane Jeuland

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Fathers provide so much. On this Father's day in the midst of COVID, reopening, and anti-racism protests, we especially thank you God for all that fathers are doing to guide, lead, and strengthen our children, our communities, and our nation.

We pray for all those fathers who are recently and prematurely out of work. We pray, God, that you would provide for their households and lift their spirits as they work on their homes, clean, and care for children.

We pray for all those whose fathers are or have been unkind or cruel. Protect your children, dear God and send your love to those who mixed emotions on father's day.

We pray for all those fathers who are sick right now. Heal them and be with their children and loved ones.

We pray for all those who suffer from any illness or trouble especially Rob, Doug, Anna, Margaret, Evan, Mary, Debbie, Peter, Justin, Max, Mike, Matt, Amalia, Beckett, Kellen, Brandon, Alexis, Barbara, Brian, Sophia, Paul, Janos, Marika, Dorothy, Brittany, Grace, Tony, Pat, Jennifer, Thomas, Ben, Ray, and Kim.

We pray for all those who have lost fathers. Give your peace to all families who grieve the loss of a father.

We pray for all those who have died especially, Thelma, Eliza, Sarah, Grace, MaryAnn, Thomas, Elizabeth, Ephraim, John, Harriet, Clemens, and George, in the hope of the resurrection, and for all the departed.

Silence

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son; Accept and fulfill our petitions, we pray, as you know and love us in your Son Jesus Christ our Lord.

All **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Announcements

In Person Worship After much research, discussion, and prayer, the task force together with Pastor Jane and the Vestry have decided to provide an outdoor, in person worship service at 9am.

Book Club **Happy Hour**

Mondays 5-6pm Zoom. Non-Violent Communication by Marshall Rosenberg. You can find this book on amazon and audible.com. You can join the zoom even if you have not

read the book. We have great activities to learn new ways of communicating with family, friends, kids, and co-workers!

Coffee Hour

For those who are gathering virtually we encourage you to log into our Coffee Hour today hosted by Martine!

Parenting in the Wilderness

ECCT invites parents into a sacred space of compassion and grace, hoping to provide some support and fellowship to those struggling to make it all work, as we care for our children. These virtual sessions will begin on June 25th and will meet on the 2nd and 4th Thursdays of the month with three meeting times: 9am, noon or 8:30pm. Pastor Jane will be hosting the noon session. If you are interested, please contact the parish office for the meeting link.

Meditation Group

This group is led by Peter Ulisse and meets the 1st and 3rd Monday of the month at 12:00 p.m. Peter will lead the group through a meditation. No experience necessary! Please contact the parish office if you'd like to be added to our group.

Weekly Prayer Call

This group is led by Ginnie Glassman and Susan Vasone and meets every Wednesday at 1:30pm. It is a time to talk about what is on your mind, listen to others' concerns, pray for and encourage each other. Please contact the parish office if you'd like to be added to our call.

Celebrant: Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Matthew Johnson "My Lighthouse".....by Rend Collective

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All **Lord Jesus, I cannot now worship you at the altar of the church in
this Sacrament of your Body and Blood, yet in spirit I receive this
bread and this wine in my heart, mind, and spirit. Visit me, I pray,
with your mercy, pardon, and blessing, and fill me with faith and
love and repentance, and so strengthen and sustain me by your
grace that I may with pure heart and mind follow you, the only
God, now and ever. Amen.**

Blessing

Celebrant May God bless you and keep you. May God make his face to shine
upon you and be gracious to you now and always.

Closing Hymn “Be Not Afraid”

You shall cross the barren desert
but you shall not die of thirst
you shall wander far in safety
though you do not know the way
You shall speak your words in foreign lands
and all will understand
You shall see the face of God and live

Refrain
Be not afraid
I go before you always
Come follow me
And I will give you rest

If you pass through raging waters
in the sea you shall not drown
If you walk amid the burning flames
you shall not be harmed
If you stand before the power of hell
and death is at your side
know that I am with you through it all

Refrain
Be not afraid
I go before you always
Come follow me
And I will give you rest

Blessed are your poor
for the kingdom shall be theirs
Blest are you that weep and mourn
for one day you shall laugh
And if wicked men insult and hate you
all because of me
blessed, blessed are you!

Dismissal

Celebrant Let us bless the Lord.

All **Thanks be to God. Alleluia.**