

Christ Church Trumbull

The Day of Pentecost

May 31, 2020

THE WORD OF GOD

Opening Hymn “Immortal, Invisible, God Only Wise”

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.

Celebrant Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God’s people.
All **Thanks be to God.**

Psalm 104:25-35, 37 *(said responsively by whole verse)*

Yonder is the sea, great and wide, creeping things innumerable are there,
living things both small and great.

**There go the ships,
and Leviathan that you formed to sport in it.**

These all look to you
to give them their food in due season;

**When you give to them, they gather it up;
when you open your hand, they are filled with good things.**

When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.

**When you send forth your spirit, they are created;
and you renew the face of the ground.**

May the glory of the Lord endure for ever;
may the Lord rejoice in his works

**Who looks on the earth and it trembles,
who touches the mountains and they smoke.**

I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.

**May my meditation be pleasing to him,
for I rejoice in the Lord.**

Let sinners be consumed from the earth,
and let the wicked be no more.

**Bless the Lord, O my soul.
Praise the Lord!**

The Epistle1 Corinthians 12:3b-13

Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same

God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.
All **Thanks be to God.**

The GospelJohn 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.
All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

The SermonRyan Mays

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Prayer Leader Father, we pray for your holy Catholic Church;

All **That we all may be one.**

Prayer Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Prayer Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Prayer Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Prayer Leader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Prayer Leader Have compassion and heal those who suffer from any illness or trouble especially Rob, Doug, Anna, Margaret, Evan, Mary, Debbie, Peter, Justin, Max, Mike, Matt, Amalia, Beckett, Kellen, Brandon, Alexis, Barbara, Brian, Sophia, Paul, Janos, Marika, Dorothy, Brittany, Grace, Tony, Pat, Jennifer, Thomas, Ben, Ray, Lizzie, and Kim, let us pray to the Lord.

All **That they may be delivered from their distress.**

Prayer Leader Give to the departed eternal rest especially, Caroline, Josiah, Selwa, Maria, Margaret, David, Tabitha, Charles, Helen, William, Alice, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

All **Let light perpetual shine upon them.**

Prayer Leader Let us pray in silence for our own needs and those of others.

Silence

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son; Accept and fulfill our petitions, we pray, as you know and love us in your Son Jesus Christ our Lord.

All Amen.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Announcements

Summer Intern

We have been blessed to have Paige Foreman-Smith, a rising 3rd year Divinity School Student, join us for a fully funded summer internship. She will be helping us increase our digital outreach, fellowship, and pastoral care with all parishioners, as well as Sunday Services.

Reopening Survey

Please take a moment to complete our survey monkey. This will greatly help us think through how and when we open in the context of the coronavirus. Please note that our online services will remain even if we also provide an in-person service.

Book Club

Paige and Pastor Jane will be leading a zoom Book Club this summer on the book “Non-Violent Communication” by Marshall Rosenberg. As we are all quarantined, this book provides an opportunity to try out a new way of communicating with one another in our homes and our communities.

Bible Study

Paige will be creating and leading a zoom Bible Study for those in our community who are 65 or older. She will be reaching out to each of you to introduce herself, check in, and gauge your interest.

Meditation Group

This group is led by Peter Ulisse and meets the 1st and 3rd Monday of the month at 11:45am. Peter will lead the group through a meditation. No experience necessary!

Weekly Prayer Call

This group is led by Ginnie Glassman and Susan Vasone and meets every Wednesday at 1:30pm. It is a time to talk about what is on your mind, listen to others' concerns, pray for and encourage each other.

Mom's Group

This group is led by Lisa Woods, meets at 8:30pm on the following dates: June 8, July 13, and August 10th. All moms are welcome!

Celebrant: Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Solo by Matthew Johnson “Already There”by Casting Crowns

THE HOLY COMMUNION

The Great Thanksgiving

CelebrantThe Lord be with you.

All**And also with you.**

CelebrantLift up your hearts.

All**We lift them to the Lord.**

CelebrantLet us give thanks to the Lord our God.

All**It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy

**kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All **Lord Jesus, I cannot now worship you at the altar of the church in
this Sacrament of your Body and Blood, yet in spirit I receive this
bread and this wine in my heart, mind, and spirit. Visit me, I pray,
with your mercy, pardon, and blessing, and fill me with faith and
love and repentance, and so strengthen and sustain me by your
grace that I may with pure heart and mind follow you, the only
God, now and ever. Amen.**

Blessing

Celebrant May God bless you and keep you. May God make his face to shine
upon you and be gracious to you now and always.

Closing Hymn “O God Our Help in Ages Past”

Oh God, our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

Under the shadow of thy throne
Thy saints have dwelt secure
Sufficient is thine arm alone
And our defense is sure
Before the hills in order stood
Or earth received her frame
From everlasting thou' art God
To endless years the same

Dismissal

Celebrant Let us bless the Lord.

All **Thanks be to God. Alleluia. Alleluia.**